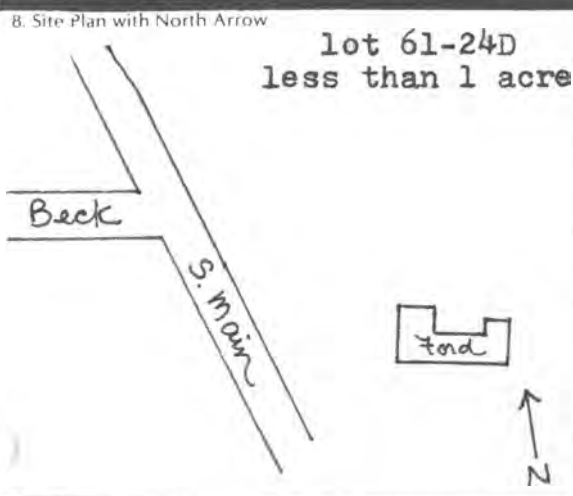


1. Historic Name(s) Ford House
 Original Owner Frank Ford
 2. Present Name Ford House
 3. Location 311 South Main Street
 4. Owner's Name R.C. Ford, Jr.
 5. Owner's Address 311 S. Main, Owenton, Kentucky 40359
 6. Open to Public Yes No **X**
 7. Ownership Private **P** Local State Federal

28. ADD/County NKADD/Owen 094
 29. U.S.G.S. Quadrant (15'/75') Owenton G.I.S. Mod.
 30. UTM Reference 16 6,8,8,7,3,0 4,2,6,6,9,8,0
 Zone Easting Northing
 31. Coordinate Accuracy



9. Architect/Builder _____
 10. Date 1870 A. **4** B.
 11. Style A. Greek Revival **C** B.
 12. Original Use residence **A**
 13. Present Use residence
 14. Condition good **B**
 15. Stories, No. of 2 story **C**

32. Prehistoric Site _____ Object _____
 Historic Site _____ Structure _____
 Building Other _____
 33. National Register District Name: _____
 34. Significance of Evaluation
 35. Status _____ Date _____
 National Landmark
 National Register
 Landmark Certificate 1974
 Kentucky Survey 1970
 Local Landmark
 HABS/HAER
 36. Historic Theme architecture **C**
 Primary _____
 Secondary _____
 Other _____
 37. Endangered Yes _____ No **X**

16. Description Five-bay front. Central two-story pedimented portico has double square columns and box cornice with brackets. Doors on both stories are paneled, with sidelights and transom. Machine-cut decorative balustrade on second level of portico. Windows are 6/6 double-hung, with shutters. Interior end brick chimneys appear to have been rebuilt. S. facade is blind at gable end (bracketed box cornice returns). Extension has 6/6 double-hung windows and the same bracketed box cornice.
 (Continue on Back) (over)

17. Single Pile _____ NA **X**
 Double Pile _____
 18. Floor Plan L-plan **O**
 19. Structural Fabric frame A. **D** B.
 20. Decorative Fabric clapboard A. **J** B.
 21. Roof Form & Material gable, corrugated metal
 22. Foundation Material rubble stone **A**
 23. Outbuildings
 24. Alterations Moved Wall Treatment Additions **X**

38. ATTACH PHOTO
 see photos 30 and 31
 Roll No. 7
 Picture No. 16 17 18
 Direction from: W, SW, NE
 39. Prepared by: Lori A. Feldman
 40. Organization P--NKADD
 41. Date 1/84
 42. Revision Dates _____ 43. Staff Review _____

25. History Built by Frank Ford of yellow poplar grown and cut on the premises. Replaced earlier family home which had burned during Civil War. Restored and renovated in 1960's. Still in Ford family.
 26. Significance One of Owenton's most elegant early residences; unusual style with decorative elements intact.
 27. Source of Information Survey form, 1970; Owen County Almanac 1966.

16 continued: Rear facade is blind; new carport addition.
North facade is blind at gable end; extension
has double-hung windows and a two-story veranda,
now enclosed.

see photos 30 and 31



United States Department of the Interior
National Park Service

National Register of Historic Places
Inventory—Nomination Form

For NPS use only
received 7-25-84
date entered SEP 4 1984

Continuation sheet

Item number

Page 1 of 1

Multiple Resource Area
Thematic Group

dnr-11

Name Owenton Multiple Resource Area
State Owen County, KENTUCKY

Cover - ok - CD 9/4/84

Nomination/Type of Review

Date/Signature

1. Central Owenton Historic District

Entered in the
National Register

for Keeper Arlene Byers 9/4/84

Attest

2. North Main-North Adams
Historic District

Substantive Review

for Keeper Carl Duke 9/4/84

Attest

3. Gibson House

DOE/OWNER OBJECTION
Substantive Review

Determined Eligible

for Keeper Eligible - Carl Duke 9/4/84

Attest

4. Cox, L. O., House

Substantive Review

for Keeper Carl Duke 9/4/84

Attest

5. Ford House

Entered in the
National Register

for Keeper Arlene Byers 9/4/84

Attest

6. Lindsey, William, House

Entered in the
National Register

for Keeper Arlene Byers 9/4/84

Attest

7. McKay House

Entered in the
National Register

for Keeper Arlene Byers 9/4/84

Attest

8. Settle, E. E., House

Entered in the
National Register

for Keeper Arlene Byers 9/4/84

Attest

9.

Keeper

Attest

10.

Keeper

Attest

NATIONAL REGISTER OF HISTORIC PLACES
EVALUATION/RETURN SHEET

Ford House (Owenton MRA)
Owen County
KENTUCKY

Working No. JUL 25 1984

Fed. Reg. Date: 2.5.86

Date Due: 8/23/84 - 9/8/84

Action: ACCEPT 9-4-84

RETURN

REJECT

Federal Agency: _____

Entered in the
National Register

- resubmission
- nomination by person or local government
- owner objection
- appeal

Substantive Review: sample request appeal NR decision

Reviewer's comments:

Recom./Criteria _____

Reviewer _____

Discipline _____

Date _____

_____ see continuation sheet

Nomination returned for: _____ technical corrections cited below
_____ substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership Public Acquisition	Status Accessible	Present Use

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

Has this property been determined eligible? yes no

7. Description

Condition

- excellent
- good
- fair
- deteriorated
- ruins
- unexposed

Check one

- unaltered
- altered

Check one

- original site
- moved date _____

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

8. Significance

Period _____ Areas of Significance—Check and justify below

Specific dates _____ Builder/Architect _____

Statement of Significance (*in one paragraph*) _____

- summary paragraph
- completeness
- clarity
- applicable criteria
- justification of areas checked
- relating significance to the resource
- context
- relationship of integrity to significance
- justification of exception
- other

9. Major Bibliographical References

10. Geographical Data

Acreage of nominated property _____

Quadrangle name _____

UTM References _____

Verbal boundary description and justification _____

11. Form Prepared By

12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

____ national ____ state ____ local

State Historic Preservation Officer signature _____

title _____ date _____

13. Other

- Maps
- Photographs
- Other

Questions concerning this nomination may be directed to _____

Signed _____ Date _____ Phone: _____





Please refer to the map in the
Multiple Property Cover Sheet
for this property

Multiple Property Cover Sheet Reference Number: 64000248