Tin Minutes 1825 - 1856 Sharon Baptist Church, Sty. Gallatin bo. Hy. Organized March 19, 1825. Concord asin Deposited Jan 28, 1929 through by Mr. Jas. B. Sindsay, Worthrille, Ory. Through Rev. J. H. Street. An umperting your ust C. J. menicirio

March 19th 1825. where as the foregoing Members of the Differant Baptist Churches having obtained proper lettery of Dismission & for the purposer of Joining logether in a bhurch relation having Requested the aid of Barthren from the following Churches (To Mit) Twing bragsbreck Whites run & Mbools Bottom Barthven from Said Churches attended There hames are as follows To with from Twing f. B. Clexanden Mm Blanton Jas Wheatly John Searcy and R. M. Scott. From braigs breek Mordicai Jackson Henry Brock In: 13 Thompson: Mebools Bottom R. C. Lindsay and George pattet, from Whites Run David part low. Hardin bavis John Chetton and ME Pandy .- with other Brethreen whom we balled to afsist who ware parsent. and after enquireing into the standing. priheiples of faith de Mathdrew totowselves and after due deliberation & Unanemously agreed that they should have Their request Granted. A be constituted into a Church relation, & passels all necessary power to keep up the worship & ordinances that Jesus Christ has authorized in the gaspel & To enercise & inface gospil discipline agreeable to the laws of group Christ & as Such we have given Them by The Scearcy our Moderator the right hand of fellowship J. D. Alexander bill

We whose nameg are here to an nexed having been duly baptized according to the Apostolic plany being disirous to be constituted into a Church of Jesus Christ according to the pattern given us in the new Testament, having all due Knowledge of one another as respects a work of grace on our hearts, religious; Arinciples, and moral character; and being desirous to enjoy the priveleges that appertain to the people Vof God in a Church relation do in the name of the Lord Jesus Voluntary and freely give our Setues up to the Lord and to ane another according to his word; to be one body under one head fointly to Exist, and act under the goverment laws, rules, and dicipline of the gospel - I do promise and engage to do all Things (The Lord helping us in our different capacities and relations, that he has commanded us, & requires of us particularly to deny ourselves of all ungodlines Jollow the Lord Jesus Chnist, Keep the faith Afsimble our Pelves to gether love the Brethnen, Submit one to another in the fear of yody-care one for another bear one anothers burthens, endeavour to keep the unity of the Shirit in the bond of peace to be ready to communicate a part of our worldly bubstance for the support of the Church & community to which we blong

And we do believe the doctrines contained In the Constitution of the Concord Appointion that they accord with the old and new Testament; & that as such we are bound to support them. We do agree that to carry the above into practice that we shall adopt such rates and negulations as shall be Consomant with the principles of precedents det for us in the new Testament, according to our understanding of the same and for our peace and happing _ This is the covenant that we have Polemnly entered into this day, in the gear of the Lord, humbly imploring this affirstance I Blefsing L that we may the built up & Established to the glory of god the advancement of the Kingdom of the plefied Redumer, the comfort & edification of our Souls through the infinite richer of free grace which is in Jesus bhaist our Lord and now to the only wise God, Father, Son and Holy Spirit, be worship, honor, power, glory, dominion, & obediance rendered now and ever more Amin bone at the Shoothouse on the 19 th day of March in the year of our agood 1825