## FEDERAL WRITERS PROJECT American Guide (Negro Writers' Unit) Jacksonville, Florida

Yartin Richardson Field Worker 9 Pages 1494 Words Slave Interview Eatonville, Florida

## ARNOLD GRAGSTON

(Verbatim interview with Arnold Crasston, 97-year-old ex-slave whose early life was spent helping slaves to freedom across the Ohio River, while he, himself, remained in bondage. As he puts it, he guesses he could be called a 'conductor' on the underground railway, only we didn't call it that then. I don't know as we called it anything — we just knew there was a lot of slaves always a-wantin' to get free, and I had to help 'em.")

"l'ost of the slaves didn't know when they was born, but I did. You see, I was born on a Christmas mornin' -- it was in 1840; I was a full grown man when I finally ot my freedom."

"Before I jot it, though, I helped a lot of others get theirs. Lawd only knows how many; might have been as much as two-three hundred. It was 'way were than a hundred, I know.

"But that all came after I was a young man -- 'grown' enough to know a pretty girl when I saw one, and to go chasing after her, too. I was born on a plantation that b'longed to 'r. Jack Tabb in Mason County, just across the river in Kentucky."

"Mr. Tabb was a pretty good man. He used to beat us, sure; but not nearly so much as others did, some of his own kin people, even. But he was kinda funny sometimes; he used to have a special slave who didn't have nothin' to do but teach the rest of us — we had about ten on the plantation, and a lot on the 26707

other plantations near us -- how to read and write and figger.

Mr. Tabb liked us to know how to figger. But sometimes when
he would send for us and we would be a long time comin', he
would ask us where we had been. If we told him we had been
learnin' to read, he would near beat the daylights out of us -after gettin' comebody to teach us; I think he did some of that
so that the other owners wouldn't say he was spoilin' his slaves."

The was funny abut us marryin', too. He would let us go a-courtin' on the other plantations near anytime we liked, if we were good, and if we found comebody we wanted to marry, and she was on a plantation that b'longed to one of his kin folks or a friend, he would swap a slave so that the husband and wife could be together. Sometimes, when he couldn't do this, he would let a slave work all day on his plantation, and live with his wife at night on her plantation. Some of the other owners was always talking about his spoilin' us."

"He wasn't a Dimmocrat like the rest of 'em in the county; he belonged to the 'know-nothin' party' and he was a real leader in it. He used to always be makin' speeches, and cometimes his best friends wouldn't be speaking to him for days at a time."

"I'r. Tabb was always specially good to me. He used to let me go all about -- I guess he had to; couldn't get too much work out of me even when he kept me right under his eyes. I learned fast, too, and I think he kinda liked that. He used to call Sandy Davis, the slave who taught me, 'the smartest lighter

in Kentucky.'

"It was cause he used to let me go ar und in the day and night so much that I came to be the one who carried the runnin' away sloves over the river. It was furny the way I storted it, too."

"I didn't have no idea of ever gettin' mixed up in any sort of business like that until one special night. I hadn't even thought of rowing across the river myself."

"But one night I had gone on another plantation 'courtin,' and the old woman whose house I went to told me she had a real pretty girl there who wanted to go across the river and would I take her? I was scared and backed out in a hurry. But then I saw the girl, and she was such a pretty little thing, brownskinned and kinda rosy, and looking as scared as I was feelin', so it wasn't long before I was listenin' to the old woman tell me when to take her and where to leave her on the other side."

"I didn't have herve enough to do it that night, though, and I told them to wait for me until tomorrow night. All the next day I kept seeing Fister Tabb laying a rawhide across my back, or shootin' me, and kept seeing the t seared little brown girl back at the house, looking at me with her big eyes and asking me if I wouldn't just row her across to Bipley. He and Mr. Tabb lost, and soon as dust settled that night, I was at the old lady's house."

"I don't now how I ever rowed the boat across the

river the current was strong and I was trembling. I couldn't see a thing there in the dark, but I relt that girl's eyes.

We didn't dare to whisper, so I couldn't tell her how sure I was that 'r. Tabb or some of the others owners would 'teer me up' when they found out what I had done. I just knew they would find out."

"I was worried, too, about where to put her out of the boat. I couldn't ride her across the river all night, and I didn't know a thing at at the other side. I had heard a lot a out it from other claves but I thought it was just about like l'ason County, with all ves and masters, overseers and rawhides; and so, I just knew that if I pulled the boat up and went to asking people where to take her I would get a beating or get killed."

"I don't know whether it seems like a long time or a short time, now - it's so long ago; I know it was a long time rowing ther in the cold and worryin'. But it was short, too, 'cause as soon as I aid get on the other side the big-eyed, brown-skin girl would be gone. Well, pretty soon I saw a tall light and I remembered what the old lody had told me about looking for that light and rowing to it. I did; and when I got up to it, two men reached fown and grabbed her; I started tremblin' all over again, and grayin'. Then, one of the men took my arm and I just relt down inside of me that the Lord had got ready for me. 'You hungry, Boy?' is what he asked me, and if he hadn't been holdin' me I think I would have rell

backward into the river.

"That was my first trip; it took me a long time to get over my scared feelin", but I finally did, and I soon found myself coin! back across the river, with two and three people, and sometimes a whole boatload. I got so I used to make three and four trips a month.

"That did my presenters look like? I can't tell you any more about it than you can, and you wasn't there. Ifter that first girl -- no, I never did see her again -- I never saw my passenters. I would have to be the 'black nights' of the moon when I would carry them, and I would meet 'em out in the open or in a house without a single light. The only way I knew who they were was to ask them; "That you say?" And they would answer, "Tenere." I don't know what that word meant -- it came from the Bible. I only know that that was the presented I used, and all of them that I took over told it to me before I took them.

"I guess you wonder what I did with them after I got tuem over the river. Well, there in Ripley was a man named Mr. Rank ns; I think the rest of his name was John. He had a regular station there on his place for escaping slaves. You see, Ohio was a free state and once they got over the river from Kentucky or Virginia, "r. Rankins could strut them all around town, and nobody would bother "em. The only reason we used to land "em quietly at night was so that whoever brought "em could go back for more, and because we had to be coreful that none of the

owners had followed us. Every once in a while they would follow a loat and catch their slaves back. Sometimes they would shoot at wheever was trying to save the poor devils.

""r. Bankins had a regular 'station' for the slaves.

He had a big lighthouse in his yard, about thirty feet high and
he kept it burnin' all night. It always meant freedom for
slave if he could get to this light.

"Sometimes 'r. Rankins would have twenty or thirty claves that had run away on his place at the time. It must have cost him a whole lots to keep them and feed 'em, but I think some of his friends helped him.

"Those who wanted to stay fround that part of Ohio' could stay, but didn't many of 'em to it, because there was too uch dan er that you would be walking along free one night, feel a hand over your mouth, and be back across the river and in slavery again in the morning. And nobody in the world ever got a chance to know as much misery as a slave that had escaped and been caught.

"So a whole lot of 'cm went on North to other parts of Chio, or to New York, Chicago or Canada; Canada was popular then because all of the slaves thought it was the last gate become you of all the way <u>inside</u> of heaven. I don't think there was much chance for a slave to make a living in Canada, but didn't many of 'em come back. They seem like they rather starve up there in the cold—than to be back in slavery.

They could enlist in the Union Army and get good wages, more food than they ever had, and have all the little gals wavin' at 'em when they passed. Them blue uniforms was a nice change, too.

"No, I never got anything from a single one of the people I carried over the river to freedom. I didn't want anything; after I had made a few trips I got to like it, and even though I could have been free any night myself, I figgered I wasn't gettin' along so bad so I would stay on Mr. Tabb's place and help the others get free. I did it for four years.

"I don't know to this day how he never knew what I was doing; I used to take some awful chances, and he knew I must have been up to something; I wouldn't do much work in the day, would never be in my house at night, and when he would happen to visit the plantation where I had said I was goin' I wouldn't be there. Sometimes I think he did know and wanted me to got the sleves away that way so he wouldn't have to cause hard feelins' by freein' 'em.

"I think I'r. Tabb used to talk a lot to I'r. John Fee; I'r. Fee was a man who lived in Kentucky, but Lord! how that man hated slavery! He used to always tell us (we never let our owners see us listenin' to him, though) that God didn't intend for some men to be free and some men be in slavery. He used to talk to the owners, too, when they would listen to him, but

mostly they hated the sight of John Fee.

"In the night, though, he was a different man, for every slave who came through his place going across the river le had a good word, something to cat and some kind of rags, too, if it was cold. He always knew just what to tell you to do if anything went wrong, and sometimes I think he kept slaves there on his place 'till they could be rowed across the river. Helmed us a lot.

been carrying the slaves across for nearly four years. It was in 1963, and one night I carried across about twelve on the same night. Comebody must have seen us, because they set out ofter me as soon as I sterred out of the boat back on the Kentucky side; from that time on they were after me. Sometimes they would almost catch me; I had to man away from I'r. Tabb's alantation and live in the fields and in the woods. I didn't know what a bed was from one week to another. I would sleep in a cornfield tonight, up in the branches of a tree tomorrow might, and buried in a happile the next night; the River, where I had carried so many across myself, was no good to me; it was watched too close.

"Finally, I saw that I could never do any more good in Mason Courty, so I decided to take my freedom, too. I had a wire by this time, and one night we quietly slipped across and headed for Mr. Rankin's bell and light. It looked like we had

the bell and see the light on Er. Bankin's place, but the harder I roved, the forther away it got, and I knew if I didn't make it I'd get killed. But finally, I pulled up by the light—house, and went on to my freedom — just a few months before all of the slaves got their's. I didn't stay in Pipley, though; I wagn't taking no chances. I went on to Petroit and still live there with good of 10 children and 31 grandchildren.

"The bis er ones don't core solumned about hearin' it now, but the little ones never let tired of hearin' how their smandpa brought Promeinsti n to loads of slaves he could touch and feel, but never could see."

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Martin Richardson Slave Interview Arnold Crayston

## REFERENCES

 Interview with subject, Arnold Cra. ston, present address, Robert Hungerford Colle e Campus, Eatonville (F. O. Maitland) Florida.

(Subject is relative of President of Hangerford College and stays several months in Fatonville at frequent intervals. His home is Detroit, Michigan).