| ĸ | ENTUCKY HISTOR | IC RESOURCES INVE | NTORY Site No | CP-71 | |
|---|-------------------|--------------------|---|---------------------|--|
| 1. Historic Name(s) Camp Sp Original Owner William | ring House (@ | is tr) | 22. ADD/County Campbel1 23. U.S.G.S. Quadrant (15'/75') | G.I.S. Mod. | |
| 2. Present Name | d Pat's Four Mil | a Top | Withamsville 24. UTM Reference | | |
| 3. Location | d rat s rour min | .e 100 | 116 71218101410 | 4131210161210 | |
| Four Mi | le Pike | 1 | Zone Easting | Northing | |
| 4. Owner's Name Charlie | Johnson | | 25. Coordinate Accuracy | | |
| 5. Owner's Address Route # | 1, Box 36, Melb | ourne | 26. Prehistoric Site Historic Site | Object Structure | |
| | Visible from road | 8. Ownership | Building | Other | |
| | s XX No | Private XX | 27. National Register District Nar | | |
| 9. Local Contact/Organization | | State | GERMAN SETTLEMENT FOUR MILE CREEK A | | |
| Campbell County Heri | tage League | Federal | 28. Significance Evaluation | | |
| 10. Site Plan with North Arrow | 11. Arch | itect | National Registe | er D | |
| cellar | 12. Build | ler | 29. Status National Landmark | e | |
| underneath \rightarrow Force K | p | | National Register Landmark Certificate X July 1, 1980 Kentucky Survey X 5/15/79 | | |
| | 13. Date | 6С-1870 А. 4 В | | | |
| Said to be a dance | 14. Style | 3 | Local Landmark | 5/15/17 | |
| dance | - A. V | ernacular 💟 | HABS/HAER | | |
| floor | П В. | | 30. Historic Theme Primary Architectur | e C | |
| In plain | 15. Origi | | Secondary Ethnic Hi | 0.0 | |
| Finat floor as door | | vern/Res. E | Other Commerce | E | |
| First floor as desc Charles Johns | | vern/Residence | 31. Endangered | Yes | |
| | 17. Cond | dition | | No XX | |
| | | ood B | 32. Preservation Project Status | | |
| 18. Description Imposing 3 1/2 story s | No. Stor | ies iree D | Actual Cost in \$1,000s | Linit | |
| residence located jsut | cone curch | | | | |
| Camp Springs. All of th | he Double F | Pile XX | 33. АТТАСН РНОТО | | |
| characteristic German | | in (K) | | | |
| employed on this build particularly the segment | | al Fabric | | | |
| bays, the tooled corner | | A. LB B. L | | | |
| and the rough, rubble | TIMESCONE | ve Fabric | | | |
| wall surfaces. The gro remains a tavern as it | | | Anna Strand | | |
| while the upper two flo | oors are | В. Ц | | the second second | |
| double pile. (Continue on Back) | Root Fo | | | 12020404020 | |
| 19. History | [Gab1 | e: Ribbed Metal | Roll No. 24 | | |
| Built as a tavern and | | | Picture No. 2-16 | 0 | |
| 1860-1870. Uthe, born | | | Direction | The Distance | |
| Wilhelm Uthe, was a me Church. Like many Ger | | | 34. Prepared by: | | |
| the Uthe's first settl | | | Carolyn M. Torma | TU M | |
| 20. Significance Along with | the Reitman Hous | e (CP-60), this is | Edward A. Chappel | PE USI | |
| one of the largest, m | ost impressive G | erman built stone | | Council | |
| buildings in the Four I fabric, and ethnic asso | Mile Creek area. | In terms of massi | 196. Date 5/15/79 | - www.c.t. | |
| 21. Source of Information | | Torng hossesses | | Staff Review | |
| Margaret Kopp Knable Griffin, Atlas of Boon | e Kenton and (| amphell Counting | 11/2/82 | | |
| 1883 | e, Aenton, and C | ampberr countries, | Steve Gordon | | |

KENTUCKY HISTORIC RESOURCES INVENTORY

(G-S TR.

1. Human Means Springs House

-

all JOX way

5. Local Center/Organization

10. Site Plan with North Arrows

18. According to the tavern keeper a large dance hall occupied the north space of the first floor, today it is partitioned. Attached to the rear is a single story stone kitchen with porch on the north side. Underneath this porch is a vaulted cellar that opens into the rear of the tavern space. The building has sustained remarkably few alterations. A small stone smokehouse to the rear has been converted into a garage.

19. was born in Cincinnati in 1846. The earliest record of the Uthe's in Four Mile Creek was 1871, when they were listed as sponsors at a baptism. William Uthe was then described as a farmer, blacksmith, and innkeeper of Four Mile. The, 1874 Campbell County Tax records indicate Uthe owned six hogs, two houses, one cow, 200 bushels of corn, and 20 tons of hay. His impressive holdings also included a tavern license and an estate worth \$4,000. Uthe's son August later operated a post office in this building. In recent years the building was known as VonStein's Grocery and Pelle's Cafe. Charles Johnson has operated a tavern here since 1952.

| | eaddence | Taverp/B | Charles Johnson |
|--------------------------------|----------|--------------------|---|
| 2.5. Houseyman Station Station | 1 | 17 Contrion | |
| Admin Cau web 2029 | La | no Side a Three | 18. Overaption Imposing 3 1/2 story stone tavera |
| OTTAGE PRICE | | Sangla Pile | residence located jaut north of |
| | X | .no/3 work | characteristic German features an employed on this building, |
| 20. statewide significance. | Lis Lela | Souctural Fabric | particularly the segmental arch bays, the tooled cornerstones, |
| | (H) | Desorative Fabric- | and the rough, rubble limestone wall surfaces. The ground floor |
| | La pa | | remains a tavern as it was origin while the upper two floors are |

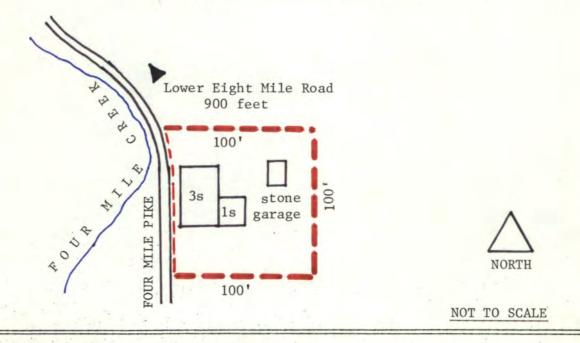
| | | let Ribbed Metal | (doD) | (Continue on Back) |
|---|---|---------------------|-------------------------------|---|
| | 21. Tenth Census of the Unit | | | |
| | Picture No 2-16 | | | Bullt as a tavera and rea |
| | Campbell County Tax List | | | 1860-1870. Uthe, born in Wilhelm Uthe, was a membr |
| | 34 Peparet by: Carolyn M. Torna Edward A. Chappel | o Four Mile Creek, | to who came t | Church, Like many Cernar the Uthe's first settled |
| | SS (Demotration | ne (CP-60), this is | Reitman Hous | 30 Significance Along with the |
| _ | Kentucky Heritage Council . 186. Daw 9/15/70 | erman built stone | impressive (a Creek area. | one of the largest, most buildings in the Four Mil fahric, and stinic, saaned |
| | 37. Revision Datis; 36. Staff Review | | | 21. Boutes of Information |
| | 11/2/82 Steve Gordon | Campbell Countles. | Kanton, and | Margaret Kopp Knable Griffin, Atlas of Boone, |
| | | | | FRRI |

KENTUCKY HISTORIC RESOURCE INVENTORY SUPPLEMENT BOUNDARY AND LOCATION INFORMATION

| Historic P | roperty Name | Camp Spring | House | | S | ite #_ | CP-71 |
|------------|--------------|-----------------|---------|---------|-----------|--------|--------|
| Multiple R | | atic Nomination | | | | | |
| U.T.M. Coo | rdinates - L | ist multiple UT | Ms if p | roperty | is ten or | more | acres. |
| A. 16 | 728040 | 4320620 | D | | | | |
| в | | | _ E | | | | |
| c | | | _ F | | | | |
| Verbal Bou | ndary Descri | ption | Acre | age | .23 Acres | | |

Beginning at a point on the eastern right-of-way of Four Mile Pike, which is approximately 900' south of the intersection with Lower Eight Mile Road, proceed east 100', then south 100' along rear of said property, then west 100' until reaching Four Mile Pike. Then proceed north along the east side of road to the point of origin. Broundaries include stone building and stone garage. Noncontributing buildings in immediate vicinity excluded from nomination.

Sketch of Site Plan (Showing outbuildings, structures, landscape features and the site boundary as described above.)



Official Courthouse Property Reference:

County Book: Page 25, Parcel 83.

NPS Form 10-900-a (3-82)

Continuation sheet

United States Department of the Interior **National Park Service**

National Register of Historic Places Inventory—Nomination Form

| OWR | No. 1024-0018 |
|------|---------------|
| Exp. | 10-31-84 |

| | For NPS use only |
|---|------------------|
| | received |
| | date entered |
| | Page 2 43 |
| - | e Resource Area |

Date/Signature

3/9/83 Delor

3/9/83

Multi Thematic Group

*Keeper

Attest

Attest

Attest

Attest

Name German Settlement, Four Mile Creek Area Thematic Resources State Kentucky

Nomination/Type of Review

11. Roth Farm

12. Baumann House

13. Ort-Heeb Farm

14. Faha, John, House

Entered in the National Register

Entered in the National Register Keeper

Item number

facered in the National Register +Keeper

Attest Entered in the National Roviet. Keeper

Entered in the 15. St. John's Lutheran Cemetery National Roman

16. Kremer, Matthias, House Enhatensive Review

17. Trutschell House (DeMoss House) Substantive Revieweeper

DOE/OWNER OBJECTION Attest

Matered in the 18. Reitman's St. Joseph House National Reg!

19. Camp Spring House

Altered in the National Register

20. Kremer, Frederich, House

Entered in the National Register

Attest

Keeper

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3/9/83 Alla 3/9/83 Allor TKeeper

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3/9/83 Xelore

| ates Department of the Interior | • |
|--|--|
| - + Baadaa | |
| ark Service | |
| | |
| Camp Spring House (German Settlement, Four | |
| Mile Creek Area TR) | |
| Campbell County | |
| KENTUCKY | Working No. JAN 2 4 198 |
| | Fed Beg Date: 2.7.84 |
| | Fed. Reg. Date: 2.7.84 Date Due: 2/24/83-3, |
| - | Action:ACCEPT_3 |
| resubmission | Entered in the RETURN |
| nomination by person or local government | National Register REJECT |
| owner objection | Federal Agency: |
| appeal | |
| Substantive Review:sample request | appeal NR decision |
| | |
| Reviewer's comments: | - |
| | |
| | Recom. / Criteria |
| | Reviewer |
| | Discipline |
| | Date |
| | see continuation she |
| 1. Name | |
| | |
| 2. Location | |
| | |
| 3. Classification | |
| | |
| 3. Classification Conspory Demonship Status Present Use | |
| 3. Classification Conservy Ournership Status Present Use Public Acquistion Accessible 4. Owner of Property | |
| 3. Classification Cotogory Ownership Status Process Use Public Acquisition Accessible | |
| 3. Classification Conservy Ournership Status Present Use Public Acquistion Accessible 4. Owner of Property | |
| 3. Classification Concerny Summership Status Present Use Public Acquisition Accessible 4. Owner of Property 5. Location of Legal Description | |
| 3. Classification Conservy Ournership Method Present Use Prest Acquisition Accessible 4. Owner of Property 5. Location of Legal Description 6. Representation in Existing Surveys | |
| 3. Classification Conservy Ournership Status Present Use Public Acquisition Accessible 4. Owner of Property 5. Location of Legal Description 6. Representation in Existing Surveys has this property been determined slipples? | |
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| 3. Classification Contegery Summership Public Acquidation Accossibility 4. Owner of Property 5. Location of Legal Description 6. Representation in Existing Surveys | |

| 8. Significance | _ | |
|--------------------------------|------------------------------|----------------------|
| Period Areas of Signific | anco-Chock and justify below | |
| Speaille dates | Builder Architect | in the second second |
| Retement of Significance (in a | in paragraph) | |
| | | |
| summary pa | aragraph | |
| completene | SS | |
| clarity | | |
| applicable | criteria | |
| justificatio | n of areas | |
| relating sig | nificance to source | |
| context | | |
| relationship to sign | of integrity | |
| | n of exception | |

9. Major Bibliographical References

10. Geographical Data

Agreege of nominated property ______ Geodesingle name ______ LBUT Reterences

Verbel boundary description and justification

11. Form Prepared By

| The evaluated signafloance of this proper | ry within the state is state | | | |
|---|---------------------------------|----------------------|------------|------------|
| Base Historic Preservation Officer signs | ture . | | | - |
| 13. Other | | | | |
| Maps Photographs Other | | | | |
| Questions concernin | ng this nomina | tion may be directed | to | |
| Signed | | Date | Phone: 202 | 272 - 350- |





Please refer to the map in the Multiple Property Cover Sheet for this property

Multiple Property Cover Sheet Reference Number: 64000220